



# Books for New 6<sup>th</sup> Graders

2026 Summer Reading Recommendations

## Fiction Books:

Updated 5/11/26

Call Number:	Title:
j/[BETWEEN] GRAPHIC FREE PIANO	<u><i>Free Piano (Not Haunted)</i></u>
j LAROCCA	<u><i>Sona and the Golden Beasts</i></u>
[BETWEEN] SMITH	<u><i>The Peach Thief</i></u>
[BETWEEN] STRAND	<u><i>It Watches in the Dark</i></u>
[BETWEEN] WATSON	<u><i>All the Blues in the Sky</i></u>
[BETWEEN] WEISSMAN	<u><i>So Over Sharing</i></u>

## Nonfiction:

Call Number:	Title:
j303.485 D	<u><i>A World Without Summer: A Volcano Erupts, a Creature Awakens, and the Sun Goes Out</i></u>